# Bucks Innovation and Improvement Grant (BIIG) Spring 2025

Foundations Community Partnership

# Project & Organization Information

#### Project Name\*

Character Limit: 100

#### Project Description\*

Provide a brief description of the project for which you are seeking funding. Please include specific goals and anticipated activities that will take place during the grant period, including approximate timelines for each activity.

Character Limit: 1500

#### Funding Amount Requested\*

A Bucks Innovation & Improvement Grant awards up to \$15,000.

Character Limit: 20

#### Program Area\*

Please identify the program area that this project fits within by selecting it from the drop down menu below (click on down arrow to see all options).

#### Choices

Behavioral Health **Building Improvement Capacity Building** Capital Campaign Education **Emergency Services Family Services** 

Housing

**Summer Camp** 

Vocational

# Target Population Served\*

Please identify the primary population that you serve by selecting from the drop down menu below (click on down arrow to see all options). Note that FCP requires that the focus be on the behavioral health and human service needs of children, young adults, and families.

#### Choices

Adolescents

Children

Families with Children
Infant/Toddlers
More than one target population - see below
Young Adults

#### **Target Population Served**

If the NPO serves more than one target population, please explain here:

Character Limit: 100

#### Type of Client Services\*

Please select the level of service you provide to clients based on the definitions below:

- 1. Primary: Direct care provided by psychiatrists, psychologists, and other behavioral health professionals.
- 2. Secondary: Indirect care, referrals, behavioral health education provided by public and private mental health agencies.
- 3. Tertiary: Support for community services including education, after-school activities, summer programs, drug and alcohol prevention education, creative arts programs, and other programs/activities that support high-risk or disadvantaged children, young adults, or families susceptible to behavioral health problems.

#### **Choices**

Primary Secondary Tertiary All of the above

## Organization Mission Statement\*

Character Limit: 750

#### Year Founded\*

What year was your organization founded?

Character Limit: 4

## 501(c)(3) Upload\*

Please upload your organization's 501(c)(3) IRS determination letter.

File Size Limit: 5 MB

# Affirmation & Electronic Signatures

#### Non-Discrimination Affirmation\*

Please affirm the following on behalf of your organization:

Our organization/agency does not discriminate on the basis of race, religion, creed, national

origin, disability, handicap, age, sexual orientation and/or gender identity, marital status, veteran status or any other basis prohibited by law.

#### Choices

Yes

No

## Signature of LOI Preparer\*

Enter LOI preparer's full name and title.

Character Limit: 100

## Signature of CEO/President/Executive Director/Founder\*

Enter CEO/President/Executive Director/Founder's full name and title.

Character Limit: 100

#### Confirmation\*

By entering your signature information above and clicking "I Agree" below, you certify that the statements contained in this LOI are true and correct to the best of your knowledge and belief.

#### Choices

I Agree

I Do Not Agree

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# Pre-Application Video

## I affirm that I have viewed FCP's pre-application video.\*

**Choices** 

Yes

No

FCP will contact you if there are any questions about your application. Don't hesitate to contact info@fcpartnership.org if you have any questions about the application process.

# Organization Information

#### Organization Mission Statement\*

Character Limit: 750

## Organization Web Site\*

Character Limit: 2000

#### **Organization Video**

If you wish, provide a link to an organizational video.

Character Limit: 2000

## **Organization History\***

Please give a brief history of your organization. Include the date your organization was founded, current activities and programs, and types of individuals served.

Character Limit: 1500

## **Project Leadership\***

Name the project leader and her/his credential(s) for this project. Further, describe your organization's preparedness to implement this project over the next 12 months.

Character Limit: 750

# Major Funding Sources\*

List major funding sources and amounts in your most recently completed fiscal year.

#### Diversity, Equity, and Inclusion\*

How do your operations in Bucks County reflect the values of diversity, equity, and inclusion? For example, do you incorporate the perspectives of the population served in program design and delivery?

Character Limit: 750

#### **DEI and Organizational Values\***

Describe how your organization builds a culture of inclusion and equity in its programs, services, recruitment, and/or hiring practices.

Character Limit: 750

#### **DEI Policy Statement\***

Has the organization's Board of Directors adopted a specific DEI statement and/or policy for the organization?

#### Choices

Yes

No

# Project Overview

#### **Project Name\***

Character Limit: 100

## Project Description\*

Provide a brief description of the project for which you are seeking funding. Please include anticipated activities that will take place during the grant period, including approximate timelines for each activity.

Character Limit: 1500

## Funding Amount Requested\*

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Character Limit: 20

## **Project Goals and Objectives\***

How will you measure the project's success? Please provide three measurable goals/objectives, including assessment instruments to be used.

Character Limit: 1500

#### Client Satisfaction\*

How do you measure client satisfaction?

#### Community Benefits\*

Describe the specific benefits to the community that you expect to occur as a result of this project.

Character Limit: 750

#### Other Funders for this Project\*

Please list all funding sources and amounts. Indicate whether sources are confirmed or prospective.

Character Limit: 750

#### Collaboration

If applicable, please list any collaborative efforts with other organizations in support of this project.

Character Limit: 750

#### Sustainability\*

If applicable, how will your organization sustain this project in the future?

Character Limit: 750

#### **Bucks County Area Served\***

Identify where in Bucks County the project is to be delivered by selecting from the drop down menu below (click on down arrow to see all options).

#### Choices

Lower Bucks County Central Bucks County Upper Bucks County Multi-Site

#### Individuals Served\*

Approximately how many individuals (unduplicated) will be served by this project?

Character Limit: 10

## **Bucks County Residents Served\***

Of the total number of individuals served by the proposed project, what is the total number of Bucks County residents whose behavioral health and/or human service needs will be addressed?

# **Application Uploads**

#### Project Budget Upload\*

Upload a brief budget, highlighting funding already provided or anticipated for this project and explaining how FCP grant funds would be used.

File Size Limit: 5 MB

#### Organizational Budget Upload\*

Upload the organization's current fiscal year budget.

File Size Limit: 5 MB

#### Form 990\*

Upload your organization's most recent Form 990. If the file exceeds 5 MB, upload a document making note of this and e-mail the 990 to info@fcpartnership.org.

File Size Limit: 5 MB

#### Financial Statement Upload\*

Upload your organization's most recent audit (preferred), review, or compilation. If document is more than a year old, upload current Profit & Loss Statement.

File Size Limit: 5 MB

#### **Board List Upload\***

Upload a current list of the organization's Board of Directors, including names, professional titles, and position(s) held on the Board.

File Size Limit: 2 MB

## **Letters of Agreement**

If applicable, upload any letters of agreement from collaborator(s).

File Size Limit: 2 MB

# Client Demographics

#### **Client Demographics**

Please indicate the racial composition of your total client population (combined numbers should total 100%).

# (%) Black or African American\*

Character Limit: 3

(%) Asian\*

#### (%) White\*

Character Limit: 3

#### (%) Hispanic/Latino\*

Character Limit: 3

#### (%) Native American or Alaskan Native\*

Character Limit: 3

## (#) Middle Eastern or North African\*

Character Limit: 3

#### (%) Native Hawaiian or Other Pacific Islander\*

Character Limit: 3

#### (%) Two or More Ethnicities\*

Character Limit: 3

#### (%) Unknown/Other/Prefer Not to Say\*

Character Limit: 3

#### Gender

Please indicate the gender composition of your client population (combined numbers should total 100%).

## (%) Female\*

Character Limit: 3

# (%) Male\*

Character Limit: 3

## (%) Nonbinary\*

Character Limit: 3

# (%) Unknown/Other/Prefer Not to Say\*

Character Limit: 3

## (%) Income\*

What percentage of your Bucks County clients/constituents do you consider low income?

# Organization Demographics

#### **Staff and Board Demographics**

Please indicate the racial composition of your staff and Board of Directors (combined numbers should total 100%).

#### (%) Black or African American\*

Character Limit: 3

## (%) Asian\*

Character Limit: 3

#### (%) White\*

Character Limit: 3

#### (%) Hispanic/Latino\*

Character Limit: 3

#### (%) Native American or Alaskan Native\*

Character Limit: 3

#### (%) Middle Eastern or North African\*

Character Limit: 3

# (%) Native Hawaiian or Other Pacific Islander\*

Character Limit: 3

## (%) Two or More Ethnicities\*

Character Limit: 3

# (%) Unknown/Other/Prefer Not to Say\*

Character Limit: 3

#### Gender

Please indicate the gender composition of your staff and Board of Directors (combined numbers should total 100%).

# (%) Female\*

Character Limit: 3

# (%) Male\*

Character Limit: 3

# (%) Nonbinary\*

## (%) Unknown/Other/Prefer Not to Say\*

Character Limit: 3

#### (%) Board Giving\*

What percentage of your Board of Directors made a financial contribution in the most recently completed fiscal year?

Character Limit: 3

# Electronic Signatures

## Signature Application Preparer\*

Enter application preparer's full name and job title.

Character Limit: 100

#### Signature CEO/President/Executive Director/Founder\*

Enter CEO/President/Executive Director/Founder's full name and job title.

Character Limit: 100

#### Confirmation\*

By entering your signature information above and clicking "I Agree" below, you certify that the statements contained in this application are true and correct to the best of your knowledge and belief.

#### **Choices**

I Agree

I Do Not Agree

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# Name of Project

#### **Project Name**

Character Limit: 100

# 1. Project Alignment

#### **Project Alignment\***

Does the project align with FCP's behavioral health and human service priorities?

1 = No

2 = Somewhat

3 = Yes

Scoring Options: 1 - 3

# 2. Organization/Leadership

#### Organization/Leadership\*

Clear description of Organization/Leadership: Is the leadership and structure of the organization strong enough to implement the project?

1 = Not clear

2 = Somewhat clear, requires multiple readings

3 = Clear on first reading

Scoring Options: 1 - 3

# 3. Proportion of Services

#### **Proportion of Services\***

What percentage of the NPO's total services are provided to FCP's constituents, i.e. children, young adults, and families in Bucks County? For an NPO serving 250 clients, 80 of which are Bucks County residents, the calculation is as follows: 80/250 = 0.32 or 32%

#### **Scoring Guide:**

Less than 5% = 0

5-25% = 1 26-75% = 2 76-100% = 3

Scoring Options: 0 - 3

# 4. Description of Need

#### **Description of Need\***

Is the problem/need clearly stated? Does the project narrative clearly solve the problem or meet the need? Are the results of the project description measurable?

1 = Not clear

2 = Somewhat clear, requires multiple readings

3 = Clear on first reading

Scoring Options: 1-3

#### 5. Goals

#### Goals\*

Are goals consistent with the applicant's mission? Are the project goals behaviorally defined, measurable, and attainable within 12 months?

1 = Not clear

2 = Somewhat clear, requires multiple readings

3 = Clear on first reading

Scoring Options: 1-3

#### 6. Financial

#### Financial\*

FCP staff will review 990 and audit information. Board Member: Please review the project budget. Does the project budget make sense? Does budget clearly show how the grant funds would be used?

1 = Not clear

2 = Somewhat clear, requires multiple readings

3 = Clear on first reading

Scoring Options: 1 - 3

# 7. Intangibles

## Intangibles\*

Please share your impression on the value this proposed program will bring to Bucks County children, young adults, and families.

Scoring Guide:

NPO is providing valuable service = 1

NPO is providing important service = 2

NPO is providing crucial service = 3

Scoring Options: 1 - 3

# **Reviewer Comments**

## Highlights, Strengths, Weaknesses

Please share your impressions on the highlights, strengths, and weaknesses of this application.